



# ASSOCIATION OF DEFENSE COUNSEL OF NORTHERN CALIFORNIA AND NEVADA

2520 Venture Oaks Way, Suite 150, Sacramento, CA 95833  
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## — Ethics in Advocacy — Evidence and Ethics Collide

Evidence and ethics collide before, during, and after trial. Our distinguished panel will be discussing ethical considerations for attorneys during these stages of the adversarial process. Additionally, particular attention will be focused on the California Supreme Court’s decision of *People v. Sanchez* (2016) 63 Cal.4th 665, its holdings, and the issues it creates with respect to ethical evidence discovery and presentation issues. The program is intended to be interactive and lunch will be provided.

Please join Hon. Adam Ryan, Don Willenburg, and Tim Nisson for this fun program with lunch included. All participants will receive 1 hour of Ethics MCLE credit.

— **Friday, June 8, 2018** —  
11:00 am – 11:30 am – Registration  
12:00 pm – 1:00 pm – Program/Lunch

— **C.R. Gibbs Conference Room** —  
2300 Hilltop Drive  
Redding, CA 96002

Seminar is \$35 for members and \$50 for non-members.  
*REGISTRATION DEADLINE: JUNE 1<sup>ST</sup>*

— **Presented by** —  
**Hon. Adam Ryan – Shasta County Superior Court**  
**Don Willenburg – Gordon Rees Scully Mansukhani, LLP**  
**Timothy J. Nisson – Nisson Pincin & Hill**

**Thank You to the Shasta-Trinity Counties Bar Association for their Partnership**

**MCLE:** This activity has been approved for Minimum Continuing Legal Education credit by the State Bars of California and Nevada in the amount of 1.0 hour of Ethics credit.



Challe Fisher & Morfin  
Court Reporters



Legal Photocopy Service

### **Ethics in Advocacy Seminar • Friday, June 8, 2018 • Redding, CA**

Registration Fees:     ADCNCN Member – \$35     Non-Member – \$50

Attendee: \_\_\_\_\_ State Bar # \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Cancellations: Registrant must cancel in writing at least one week prior to the seminar. No refunds after 6/1/18.

Method of Payment:    Amount Enclosed: \$ \_\_\_\_\_

Check, made payable to ADCNCN     Credit Card: Visa M/C AmEx Number: \_\_\_\_\_ exp: \_\_\_\_\_

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